

The Gospel of John

Chapter 13

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 13:1

Byz^{RP}: προ¹ δε² της³ εορτης⁴ του⁵ πασχα⁶ ειδως⁷ ο⁸
 ιησους⁹ οτι¹⁰ εληλυθεν¹¹ αυτου¹² η¹³ ωρα¹⁴ ινα¹⁵
 μεταβη¹⁶ εκ¹⁷ του¹⁸ κοσμου¹⁹ τουτου²⁰ προς²¹ τον²²
 πατερα²³ αγαπησας²⁴ τους²⁵ ιδιους²⁶ τους²⁷ εν²⁸ τω²⁹
 κοσμω³⁰ εις³¹ τελος³² ηγαπησεν³³ αυτους³⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
προ	IV
δε	IV
της	IV
εορτης	IV
του	IV
πασχα	IV
ειδως	IV
ο	IV
ιησους	IV
οτι	IV
εληλυθεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτου	IV
η	IV
ωρα	IV

Reading	Earliest attestation (century)
<hr/>	
ινα	IV
μεταβη	IV
εκ	IV
του	IV
κοσμου	IV
τουτου	IV
προς	IV
τον	IV
πατερα	IV
αγαπησας	IV
τους	IV
ιδιους	IV
τους	IV
εν	IV
τω	IV
κοσμω	IV
εις	IV
τελος	IV
ηγαπησεν	IV

Reading	Earliest attestation (century)
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αυτους	IV
--------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.13.1} **group**, attesting to προ δε της εορτης του πασχα ειδως ο ιησους οτι ηλθεν αυτου η ωρα ινα μεταβη εκ του κοσμου τουτου προς τον πατερα αγαπησας τους ιδιους τους εν τω κοσμω εις τελος ηγαπησεν αυτους (3): IV: 20003 V: 20002 IX: 20038

Apparatus

1. προ] (5/5) →**A**_{joh.13.1} || IV: 20001 V: 20005

2. δε] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
3. της] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
4. εορτης] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
5. του] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
6. πασχα] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
7. ειδως] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
8. ο] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
9. ιησους] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
10. οτι] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
11. εληλυθεν] (ο/5) None
 - ηλθεν: $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001
 - παρην: V: 20005
12. αυτου] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
13. η] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
14. ωρα] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
15. ινα] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
16. μεταβη] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
17. εκ] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
18. του] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
19. κοσμου] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
20. τουτου] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005

21. προς] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
22. τον] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
23. πατερα] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
24. αγαπησας] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
25. τους] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
26. ιδιους] (4/5) $\rightarrow A_{\text{joh.13.1}}$ || V: 20005
- ιουδαιους: IV: 20001
27. τους] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
28. εν] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
29. τω] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
30. κοσμω] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
31. εις] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
32. τελος] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
33. ηγαπησεν] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005
34. αυτους] (5/5) $\rightarrow A_{\text{joh.13.1}}$ || IV: 20001 V: 20005

Verse 13:2

Byz^{RP}: και¹ δειπνου² γενομενου³ του⁴ διαβολου⁵ ηδη⁶
 βεβληκοτος⁷ εις⁸ την⁹ καρδιαν¹⁰ ιουδα¹¹ σιμωνος¹²
 ισκαριωτου¹³ ινα¹⁴ αυτον¹⁵ παραδω¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	3	Corr.: 20001 ^c ? 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
δειπνου	V
γενομενου	V
του	III
διαβολου	IV
ηδη	III
βεβληκοτος	III
εις	III
την	III
καρδιαν	III
ιουδα	V
σιμωνος	V
ισκαριωτου	V
ινα	III
αυτον	V
παραδω	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.13.2} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
2. δειπνου] (1/5) V: 20005
 - δειπνου: III: 10066 IV: 20001 20003 V: 20002
3. γενομενου] (2/5) V: 20002 20005
 - γεινομενου: IV: 20001
 - γεναμενου: III: 10066
 - γινομενου: IV: 20003
4. του] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
5. διαβολου] (3/5) IV: 20001 20003 V: 20005
 - τε διαβολου: III: 10066 V: 20002

6. ηδη] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
7. βεβληκοτος] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
8. εις] (4/5) III: 10066 IV: 20001 20003 V: 20002
 - ις: V: 20005
9. την] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
10. καρδιαν] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
11. ιουδα] (2/5) V: 20002 20005
 - *either missing or lacuna*: III: 10066 IV: 20001 20003
12. σιμωνος] (2/5) V: 20002 20005
 - *either missing or lacuna*: III: 10066 IV: 20001 20003
13. ισκαριωτου] (1/5) V: 20002
 - απο καρυωτου: V: 20005
 - *either missing or lacuna*: III: 10066 IV: 20001 20003
14. ινα] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
15. αυτον] (1/5) V: 20002
 - παραδοι αυτον: IV: 20001 20003 V: 20005
 - παραδω αυτον: III: 10066
16. παραδω] (1/5) V: 20002
 - ιουδας σιμωνος ισκαριωτης: III: 10066
 - ιουδας σιμωνος ισκαριωτης: IV: 20001 20003
 - *either missing or lacuna*: V: 20005

Verse 13:3

Byz^{RP}: ειδως¹ ο² ιησους³ οτι⁴ παντα⁵ δεδωκεν⁶ αυτω⁷
ο⁸ πατηρ⁹ εις¹⁰ τας¹¹ χειρας¹² και¹³ οτι¹⁴ απο¹⁵ θεου¹⁶
εξηλθεν¹⁷ και¹⁸ προς¹⁹ τον²⁰ θεον²¹ υπαγει²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειδως	III
ο	V
ιησους	V
οτι	III
παντα	III
δεδωκεν	III
αυτω	III
ο	III
πατηρ	III
εις	III
τας	III
χειρας	III
και	III
οτι	III
απο	III
θεου	III
εξηλθεν	III

Reading	Earliest attestation (century)
καὶ	III
προς	III
τον	III
θεον	III
υπαγει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.3} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: [20002](#) IX: [20038](#)

Apparatus

1. $\epsilon\iota\delta\omega\varsigma$] (5/6) \rightarrow unanimous_{joh.13.3} || III: 10066 IV: 20003 V: 20005
 - $\iota\delta\omega\varsigma$: IV: 20001
2. \omicron] (2/6) \rightarrow unanimous_{joh.13.3}
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
3. $\iota\eta\sigma\omicron\upsilon\varsigma$] (2/6) \rightarrow unanimous_{joh.13.3}
 - *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
4. $\omicron\tau\iota$] (6/6) \rightarrow unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
5. $\pi\alpha\nu\tau\alpha$] (6/6) \rightarrow unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
6. $\delta\epsilon\delta\omega\kappa\epsilon\nu$] (4/6) \rightarrow unanimous_{joh.13.3} || III: 10066 V: 20005
 - $\epsilon\delta\omega\kappa\epsilon\nu$: IV: 20001 20003
7. $\alpha\upsilon\tau\omega$] (6/6) \rightarrow unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
8. \omicron] (6/6) \rightarrow unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
9. $\pi\alpha\tau\eta\rho$] (6/6) \rightarrow unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
10. $\epsilon\iota\varsigma$] (6/6) \rightarrow unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
11. $\tau\alpha\varsigma$] (6/6) \rightarrow unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
12. $\chi\epsilon\iota\rho\alpha\varsigma$] (5/6) \rightarrow unanimous_{joh.13.3} || III: 10066 IV: 20003 V: 20005
 - $\chi\iota\rho\alpha\varsigma$: IV: 20001
13. $\kappa\alpha\iota$] (6/6) \rightarrow unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005

14. οτι] (6/6) →unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
15. απο] (6/6) →unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
16. θεου] (6/6) →unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
17. εξηλθεν] (6/6) →unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
18. και] (6/6) →unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
19. προς] (5/6) →unanimous_{joh.13.3} || III: 10066 IV: 20001 20003
- οτι προς: V: 20005
20. τον] (6/6) →unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
21. θεον] (6/6) →unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005
22. υπαγει] (6/6) →unanimous_{joh.13.3} || III: 10066 IV: 20001 20003 V: 20005

Verse 13:4

Byz^{RP}: ἐγείρεται¹ ἐκ² τοῦ³ δειπνοῦ⁴ καὶ⁵ τιθησιν⁶ τὰ⁷
 ἱματῖα⁸ καὶ⁹ λαβὼν¹⁰ λεντιον¹¹ διεζώσεν¹² ἑαυτὸν¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εγειρεται	IV
εκ	III
του	III
δειπνου	IV
και	III
τιθησιν	III
τα	III
ιματια	III
και	III
λαβων	III
λεντιον	III
διεζωσεν	III
εαυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.13.4} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- \rightarrow A_{joh.13.4} group, attesting to εγειρεται εκ του διπνου και τιθησιν τα ιματια και λαβων λεντιον διεζωσεν εαυτον (2): IV: 20001 V: 20002

Apparatus

1. εγειρεται] (4/6) \rightarrow unanimous_{joh.13.4} \rightarrow A_{joh.13.4} || V: 20005
 - εγειρετε: III: 10066 IX: 20038
2. εκ] (6/6) \rightarrow unanimous_{joh.13.4} \rightarrow A_{joh.13.4} || III: 10066 V: 20005 IX: 20038
3. του] (6/6) \rightarrow unanimous_{joh.13.4} \rightarrow A_{joh.13.4} || III: 10066 V: 20005 IX: 20038
4. διπνου] (3/6) \rightarrow unanimous_{joh.13.4} || V: 20005 IX: 20038
 - διπνου: \rightarrow A_{joh.13.4} || III: 10066
5. και] (6/6) \rightarrow unanimous_{joh.13.4} \rightarrow A_{joh.13.4} || III: 10066 V: 20005 IX: 20038
6. τιθησιν] (5/6) \rightarrow unanimous_{joh.13.4} \rightarrow A_{joh.13.4} || III: 10066 V: 20005

- τιθεισιν: IX: 20038

7. τα] (6/6) →unanimous_{joh.13.4} →A_{joh.13.4} || III: 10066 V: 20005 IX: 20038

8. ιματια] (6/6) →unanimous_{joh.13.4} →A_{joh.13.4} || III: 10066 V: 20005 IX: 20038

9. και] (5/6) →unanimous_{joh.13.4} →A_{joh.13.4} || III: 10066 IX: 20038

- αυτου και: V: 20005

10. λαβων] (6/6) →unanimous_{joh.13.4} →A_{joh.13.4} || III: 10066 V: 20005 IX: 20038

11. λεντιον] (6/6) →unanimous_{joh.13.4} →A_{joh.13.4} || III: 10066 V: 20005 IX: 20038

12. διεζωσεν] (6/6) →unanimous_{joh.13.4} →A_{joh.13.4} || III: 10066 V: 20005 IX: 20038

13. εαυτον] (6/6) →unanimous_{joh.13.4} →A_{joh.13.4} || III: 10066 V: 20005 IX: 20038

Verse 13:5

Byz^{RP}: ειτα¹ βαλλει² υδωρ³ εις⁴ τον⁵ νιπτηρα⁶ και⁷
 ηρξατο⁸ νιπτειν⁹ τους¹⁰ ποδας¹¹ των¹² μαθητων¹³
 και¹⁴ εκμασσειν¹⁵ τω¹⁶ λεντιω¹⁷ ω¹⁸ ην¹⁹ διεζωσμενος²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ειτα	III
βαλλει	III
υδωρ	III
εις	III
τον	III
νιπτηρα	IV
και	III
ηρξατο	III
νιπτειν	III
τους	III
ποδας	III
των	III
μαθητων	III
και	III
εκμασσειν	III
τω	III
λεντιω	III
ω	III
ην	III

Reading	Earliest attestation (century)
διεζωσμενος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 IX: 20038

Apparatus

1. **ειτα]** (5/5) →**unanimous**_{joh.13.5} || III: 10066 V: 20005
2. **βαλλει]** (4/5) →**unanimous**_{joh.13.5} || III: 10066
 - λαβων: V: 20005

3. υδωρ] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
4. εις] (4/5) →unanimous_{joh.13.5} || III: 10066
- βαλλει εις: V: 20005
5. τον] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
6. νιπτηρα] (4/5) →unanimous_{joh.13.5} || V: 20005
- ποδονιπτηρα: III: 10066
7. και] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
8. ηρξατο] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
9. νιπτειν] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
10. τους] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
11. ποδας] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
12. των] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
13. μαθητων] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
14. και] (4/5) →unanimous_{joh.13.5} || III: 10066
- αυτου και: V: 20005
15. εκμασσειν] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
16. τω] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
17. λεντιω] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
18. ω] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005
19. ην] (5/5) →unanimous_{joh.13.5} || III: 10066 V: 20005

20. διεζωσμενος] (4/5) → unanimous_{joh.13.5} || III: 10066

- διεσζωσμενος: V: 20005

Verse 13:6

Byz^{RP}: ¹ερχεται² ουν³ προς⁴ σιμωνα⁵ πετρον⁶ και⁷
⁸λεγει⁹ αυτω¹⁰ εκεινος¹¹ κυριε¹² συ¹³ μου¹⁴ νιπτεις¹⁵
¹⁵τους¹⁴ ποδας

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ερχεται	III
ουν	III
προς	III
σιμωνα	III
πετρον	III
και	IV
λεγει	III
αυτω	III
εκεινος	V
κυριε	III
συ	III
μου	III
νιπτεις	III
τους	III
ποδας	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{joh.13.6} **group**, attesting to *ερχεται ουν προς σιμωνα πετρον λεγει αυτω κυριε συ μου νιπτεις τους ποδας* (2): III: [10066](#) IV: [20003](#)

Apparatus

1. *ερχεται*] (4/5) →**unanimous**_{joh.13.6} →**A**_{joh.13.6} || IV: [20001](#)
 - *ερχετε*: IX: [20038](#)
2. *ουν*] (5/5) →**unanimous**_{joh.13.6} →**A**_{joh.13.6} || IV: [20001](#) IX: [20038](#)
3. *προς*] (5/5) →**unanimous**_{joh.13.6} →**A**_{joh.13.6} || IV: [20001](#) IX: [20038](#)
4. *σιμωνα*] (5/5) →**unanimous**_{joh.13.6} →**A**_{joh.13.6} || IV: [20001](#) IX: [20038](#)
5. *πετρον*] (5/5) →**unanimous**_{joh.13.6} →**A**_{joh.13.6} || IV: [20001](#) IX: [20038](#)

6. $\kappa\alpha\iota]$ (3/5) \rightarrow unanimous_{joh.13.6} \parallel IV: 20001 IX: 20038
- *either missing or lacuna*: $\rightarrow A_{\text{joh.13.6}}$
7. $\lambda\epsilon\gamma\epsilon\iota]$ (4/5) \rightarrow unanimous_{joh.13.6} $\rightarrow A_{\text{joh.13.6}}$ \parallel IX: 20038
- $\lambda\epsilon\gamma\iota$: IV: 20001
8. $\alpha\upsilon\tau\omega]$ (5/5) \rightarrow unanimous_{joh.13.6} $\rightarrow A_{\text{joh.13.6}}$ \parallel IV: 20001 IX: 20038
9. $\epsilon\kappa\epsilon\iota\nu\omicron\varsigma]$ (2/5) \rightarrow unanimous_{joh.13.6} \parallel IX: 20038
- *either missing or lacuna*: $\rightarrow A_{\text{joh.13.6}}$ \parallel IV: 20001
10. $\kappa\upsilon\rho\iota\epsilon]$ (4/5) \rightarrow unanimous_{joh.13.6} $\rightarrow A_{\text{joh.13.6}}$ \parallel IX: 20038
- *either missing or lacuna*: IV: 20001
11. $\sigma\upsilon]$ (5/5) \rightarrow unanimous_{joh.13.6} $\rightarrow A_{\text{joh.13.6}}$ \parallel IV: 20001 IX: 20038
12. $\mu\omicron\upsilon]$ (5/5) \rightarrow unanimous_{joh.13.6} $\rightarrow A_{\text{joh.13.6}}$ \parallel IV: 20001 IX: 20038
13. $\nu\iota\pi\tau\epsilon\iota\varsigma]$ (4/5) \rightarrow unanimous_{joh.13.6} $\rightarrow A_{\text{joh.13.6}}$ \parallel IX: 20038
- $\nu\iota\pi\tau\iota\varsigma$: IV: 20001
14. $\tau\omicron\upsilon\varsigma]$ (5/5) \rightarrow unanimous_{joh.13.6} $\rightarrow A_{\text{joh.13.6}}$ \parallel IV: 20001 IX: 20038
15. $\pi\omicron\delta\alpha\varsigma]$ (5/5) \rightarrow unanimous_{joh.13.6} $\rightarrow A_{\text{joh.13.6}}$ \parallel IV: 20001 IX: 20038

Verse 13:7

Byz^{RP}: απεκριθη¹ ιησους² και³ ειπεν⁴ αυτω⁵ ο⁶ εγω⁷
 ποιω⁸ συ⁹ ουκ¹⁰ οιδας¹¹ αρτι¹² γνωση¹³ δε¹⁴ μετα¹⁵
 ταυτα¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	3	Corr.: 10066 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
ιησους	III
και	III
ειπεν	III
αυτω	III
ο	III
εγω	III
ποιω	III
συ	III
ουκ	III
οιδας	III
αρτι	IV
γνωση	III
δε	III
μετα	III
ταυτα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): V: 20002 20005 IX: 20038

Apparatus

1. ἀπεκριθη] (6/6) →**unanimous**_{joh.13.7} || III: 10066 IV: 20001 20003
2. ιησους] (6/6) →**unanimous**_{joh.13.7} || III: 10066 IV: 20001 20003
3. και] (6/6) →**unanimous**_{joh.13.7} || III: 10066 IV: 20001 20003
4. ειπεν] (6/6) →**unanimous**_{joh.13.7} || III: 10066 IV: 20001 20003
5. αυτω] (6/6) →**unanimous**_{joh.13.7} || III: 10066 IV: 20001 20003
6. ο] (5/6) →**unanimous**_{joh.13.7} || III: 10066 IV: 20003
 - α: IV: 20001
7. εγω] (6/6) →**unanimous**_{joh.13.7} || III: 10066 IV: 20001 20003

8. ποιω] (6/6) →unanimous_{joh.13.7} || || III: 10066 IV: 20001 20003
9. συ] (6/6) →unanimous_{joh.13.7} || || III: 10066 IV: 20001 20003
10. ουκ] (6/6) →unanimous_{joh.13.7} || || III: 10066 IV: 20001 20003
11. οιδας] (6/6) →unanimous_{joh.13.7} || || III: 10066 IV: 20001 20003
12. αρτι] (5/6) →unanimous_{joh.13.7} || || IV: 20001 20003
- α—: III: 10066
13. γνωση] (6/6) →unanimous_{joh.13.7} || || III: 10066 IV: 20001 20003
14. δε] (6/6) →unanimous_{joh.13.7} || || III: 10066 IV: 20001 20003
15. μετα] (5/6) →unanimous_{joh.13.7} || || III: 10066 IV: 20001
- με: IV: 20003
16. ταυτα] (6/6) →unanimous_{joh.13.7} || || III: 10066 IV: 20001 20003

Verse 13:8

Byz^{RP}: λεγει¹ αυτω² πετρος³ ου⁴ μη⁵ νιψης⁶ τους⁷
ποδας⁸ μου⁹ εις¹⁰ τον¹¹ αιωνα¹² απεκριθη¹³ αυτω¹⁴
ο¹⁵ ιησους¹⁶ εαν¹⁷ μη¹⁸ νιψω¹⁹ σε²⁰ ουκ²¹ εχεις²²
μερος²³ μετ²⁴ εμου²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτω	III
πετρος	III
ου	III
μη	III
νιψης	III
τους	IV
ποδας	III
μου	IV
εις	III
τον	III
αιωνα	III
απεκριθη	III
αυτω	III
ο	IV

Reading	Earliest attestation (century)
ιησους	III
εαν	III
μη	III
νιψω	III
σε	III
ουκ	III
εχεις	III
μερος	III
μετ	III
εμου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{joh.13.8} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. λεγει] (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002
20005 IX: 20038
2. αυτω] (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002
20005 IX: 20038
3. πετρος] (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002
20005 IX: 20038
4. ου] (4/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002
 - κυριε ου: V: 20005 IX: 20038
5. μη] (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 20005
IX: 20038
6. νιψης] (5/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 IX:
20038
 - *either missing or lacuna*: V: 20005
7. τους] (3/6) →unanimous_{joh.13.8} || V: 20002 IX: 20038
 - μου νιψεις τους: V: 20005
 - μου τους: III: 10066 IV: 20003
8. ποδας] (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002
20005 IX: 20038

9. μου] (3/6) →unanimous_{joh.13.8} || V: 20002 IX: 20038
- *either missing or lacuna*: III: 10066 IV: 20003 V: 20005
10. εις] (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 20005
IX: 20038
11. τον] (5/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 20005
- των: IX: 20038
12. αιωνα] (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002
20005 IX: 20038
13. απεκριθη] (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002
20005 IX: 20038
14. αυτω] (3/6) →unanimous_{joh.13.8} || III: 10066 IX: 20038
- ιησους αυτω: IV: 20003 V: 20002
 - *either missing or lacuna*: V: 20005
15. ο] (1/6) →unanimous_{joh.13.8}
- *either missing or lacuna*: III: 10066 IV: 20003 V: 20002 20005 IX:
20038
16. ιησους] (4/6) →unanimous_{joh.13.8} || III: 10066 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20003 V: 20002
17. εαν] (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 20005
IX: 20038
18. μη] (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 20005
IX: 20038
19. νιψω] (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 20005
IX: 20038

20. **σε]** (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 20005
IX: 20038
21. **ουκ]** (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 20005
IX: 20038
22. **εχεις]** (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 20005
IX: 20038
23. **μερος]** (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002
20005 IX: 20038
24. **μετ]** (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 20005
IX: 20038
25. **εμου]** (6/6) →unanimous_{joh.13.8} || III: 10066 IV: 20003 V: 20002 20005
IX: 20038

Verse 13:9

Byz^{RP}: λεγει¹ αυτω² σιμων³ πετρος⁴ κυριε⁵ μη⁶ τους⁷
 ποδας⁸ μου⁹ μονον¹⁰ αλλα¹¹ και¹² τας¹³ χειρας¹⁴ και¹⁵
 την¹⁶ κεφαλην¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτω	III
σιμων	III
πετρος	III
κυριε	III
μη	III
τους	III
ποδας	III
μου	IV
μονον	III
αλλα	III
και	III
τας	III
χειρας	IV
και	III
την	III
κεφαλην	III

Reading	Earliest attestation (century)
---------	--------------------------------

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038

Apparatus

1. λεγει] (5/6) →**unanimous**_{joh.13.9} || IV: 20001 20003 V: 20005
 • λεγι: III: 10066
2. αυτω] (6/6) →**unanimous**_{joh.13.9} || III: 10066 IV: 20001 20003 V: 20005
3. σιμων] (4/6) →**unanimous**_{joh.13.9} || III: 10066 IV: 20001

- πετρος σιμων: IV: 20003
 - *either missing or lacuna*: V: 20005
4. πετρος] (5/6) →unanimous_{joh.13.9} || III: 10066 IV: 20001 V: 20005
- *either missing or lacuna*: IV: 20003
5. κυριε] (5/6) →unanimous_{joh.13.9} || III: 10066 IV: 20003 V: 20005
- *either missing or lacuna*: IV: 20001
6. μη] (6/6) →unanimous_{joh.13.9} || III: 10066 IV: 20001 20003 V: 20005
7. τους] (5/6) →unanimous_{joh.13.9} || III: 10066 IV: 20001 20003
- μονον τους: V: 20005
8. ποδας] (6/6) →unanimous_{joh.13.9} || III: 10066 IV: 20001 20003 V: 20005
9. μου] (4/6) →unanimous_{joh.13.9} || IV: 20001 20003
- *either missing or lacuna*: III: 10066 V: 20005
10. μονον] (5/6) →unanimous_{joh.13.9} || III: 10066 IV: 20001 20003
- *either missing or lacuna*: V: 20005
11. αλλα] (6/6) →unanimous_{joh.13.9} || III: 10066 IV: 20001 20003 V: 20005
12. και] (6/6) →unanimous_{joh.13.9} || III: 10066 IV: 20001 20003 V: 20005
13. τας] (6/6) →unanimous_{joh.13.9} || III: 10066 IV: 20001 20003 V: 20005
14. χειρας] (4/6) →unanimous_{joh.13.9} || IV: 20003 V: 20005
- χει: III: 10066
 - χειρας: IV: 20001
15. και] (6/6) →unanimous_{joh.13.9} || III: 10066 IV: 20001 20003 V: 20005

16. την] (6/6) →unanimous_{joh.13.9} || III: 10066 IV: 20001 20003 V: 20005

17. κεφαλην] (5/6) →unanimous_{joh.13.9} || III: 10066 IV: 20001 20003

- καιφαλην: V: 20005

Verse 13:10

Byz^{RP}: λεγει¹ αυτω² ο³ ιησους⁴ ο⁵ λελουμενος⁶ ου⁷
 χρειαν⁸ εχει⁹ η¹⁰ τους¹¹ ποδας¹² νιψασθαι¹³ αλλ¹⁴
 εστιν¹⁵ καθαρος¹⁶ ολος¹⁷ και¹⁸ υμεις¹⁹ καθαροι²⁰
 εστε²¹ αλλ²² ουχι²³ παντες²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτω	IV
ο	IV
ιησους	IV
ο	IV
λελουμενο	IV
ου	V
χρειαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εχει	IX
η	V
τους	IV
ποδας	IV
νιψασθαι	IV
αλλ	IV

Reading	Earliest attestation (century)
<hr/>	
εστιν	IV
καθαρος	IV
ολος	IV
και	IV
υμεις	IV
καθαροι	IV
εστε	IV
αλλ	IV
ουχι	IV
παντες	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{joh.13.10} group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. λεγει] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. αυτω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. ο] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003
4. ιησους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. λελουμενος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. ου] (2/5) V: 20005 IX: 20038
 - ουκ: IV: 20001 20003 V: 20002
8. χρειαν] (0/5) None
 - εχει χρειαν: IV: 20003
 - εχει χριαν: V: 20002
 - εχι χρειαν: IV: 20001
 - χρειαν εχει την: V: 20005
 - χριαν: IX: 20038
9. εχει] (1/5) IX: 20038
 - ει: IV: 20003
 - κεφαλην νιψασθαι ει: V: 20005
 - *either missing or lacuna*: IV: 20001 V: 20002

10. $\eta]$ (1/5) V: 20002
- $\mu\eta$: IV: 20003 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
11. $\tau\omicron\upsilon\varsigma]$ (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
12. $\pi\omicron\delta\alpha\varsigma]$ (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
13. $\nu\iota\psi\alpha\sigma\theta\alpha\iota]$ (3/5) IV: 20001 20003 V: 20002
- $\mu\omicron\nu\omicron\nu$: V: 20005
 - $\mu\omicron\nu\omicron\nu \nu\iota\psi\alpha\sigma\theta\alpha\iota$: IX: 20038
14. $\alpha\lambda\lambda]$ (3/5) IV: 20003 V: 20002 IX: 20038
- $\alpha\lambda\lambda\alpha$: IV: 20001
 - *either missing or lacuna*: V: 20005
15. $\epsilon\sigma\tau\iota\nu]$ (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. $\kappa\alpha\theta\alpha\rho\omicron\varsigma]$ (4/5) IV: 20001 20003 V: 20002 IX: 20038
- $\gamma\alpha\rho \kappa\alpha\theta\alpha\rho\omicron\varsigma$: V: 20005
17. $\omicron\lambda\omicron\varsigma]$ (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. $\kappa\alpha\iota]$ (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. $\upsilon\mu\epsilon\iota\varsigma]$ (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. $\kappa\alpha\theta\alpha\rho\omicron\iota]$ (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. $\epsilon\sigma\tau\epsilon]$ (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. $\alpha\lambda\lambda]$ (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. $\omicron\upsilon\chi\iota]$ (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. $\pi\alpha\nu\tau\epsilon\varsigma]$ (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 13:11

Byz^{RP}: ηδει¹ γαρ² τον³ παραδιδοντα⁴ αυτον⁵ δια⁶
τουτο⁷ ειπεν⁸ ουχι⁹ παντες¹⁰ καθαροι¹¹ εστε¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηδει	III
γαρ	III
τον	III
παραδιδοντα	III
αυτον	III
δια	III
τουτο	III
ειπεν	III
ουχι	IV
παντες	III
καθαροι	III
εστε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.13.11} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002
- \rightarrow A_{joh.13.11} group, attesting to ηδει γαρ τον παραδιδοντα αυτον δια τουτο ειπεν οτι ουχι παντες καθαροι εστε (2): III: 10066 IV: 20003

Apparatus

1. ηδει] (5/5) \rightarrow unanimous_{joh.13.11} \rightarrow A_{joh.13.11} || V: 20005
2. γαρ] (5/5) \rightarrow unanimous_{joh.13.11} \rightarrow A_{joh.13.11} || V: 20005
3. τον] (4/5) \rightarrow unanimous_{joh.13.11} \rightarrow A_{joh.13.11}
 - ιησους τον: V: 20005
4. παραδιδοντα] (5/5) \rightarrow unanimous_{joh.13.11} \rightarrow A_{joh.13.11} || V: 20005
5. αυτον] (5/5) \rightarrow unanimous_{joh.13.11} \rightarrow A_{joh.13.11} || V: 20005
6. δια] (4/5) \rightarrow unanimous_{joh.13.11} \rightarrow A_{joh.13.11}
 - *either missing or lacuna*: V: 20005
7. τουτο] (4/5) \rightarrow unanimous_{joh.13.11} \rightarrow A_{joh.13.11}

- *either missing or lacuna*: V: 20005

8. $\epsilon\iota\pi\epsilon\nu]$ (4/5) \rightarrow unanimous_{joh.13.11} $\rightarrow A_{joh.13.11}$

- *either missing or lacuna*: V: 20005

9. $\sigma\upsilon\chi\iota]$ (2/5) \rightarrow unanimous_{joh.13.11}

- $\sigma\tau\iota \sigma\upsilon\chi\iota:$ $\rightarrow A_{joh.13.11}$
- *either missing or lacuna*: V: 20005

10. $\pi\alpha\nu\tau\epsilon\varsigma]$ (4/5) \rightarrow unanimous_{joh.13.11} $\rightarrow A_{joh.13.11}$

- *either missing or lacuna*: V: 20005

11. $\kappa\alpha\theta\alpha\rho\iota]$ (4/5) \rightarrow unanimous_{joh.13.11} $\rightarrow A_{joh.13.11}$

- *either missing or lacuna*: V: 20005

12. $\epsilon\sigma\tau\epsilon]$ (4/5) \rightarrow unanimous_{joh.13.11} $\rightarrow A_{joh.13.11}$

- *either missing or lacuna*: V: 20005

Verse 13:12

Byz^{RP}: οτε¹ ουν² ενιψεν³ τους⁴ ποδας⁵ αυτων⁶ και⁷
ελαβεν⁸ τα⁹ ιματια¹⁰ αυτου¹¹ αναπεσων¹² παλιν¹³
ειπεν¹⁴ αυτοις¹⁵ γινωσκετε¹⁶ τι¹⁷ πεποιηκα¹⁸ υμιν¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	3	Corr.: 20001 ^c ? 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οτε	III
ουν	III
ενιψεν	III
τους	III
ποδας	III
αυτων	III
και	IV
ελαβεν	III
τα	III
ιματια	III
αυτου	III
αναπεσων	V
παλιν	III
ειπεν	III
αυτοις	III
γινωσκετε	III
τι	III
πεποιηκα	III
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.13.12}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. οτε] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. ουν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. ενιψεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. τους] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. ποδας] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. αυτων] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. και] (3/6) IV: 20003 V: 20005 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001 V: 20002
8. ελαβεν] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

9. τα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. ιματια] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. αυτου] (4/6) III: 10066 IV: 20003 V: 20002 IX: 20038
- αυτων: IV: 20001
 - *either missing or lacuna*: V: 20005
12. αναπεσων] (1/6) V: 20005
- αναπεσον: IX: 20038
 - και αναπεσων: III: 10066
 - και ανεπεσεν: IV: 20001 20003
 - *either missing or lacuna*: V: 20002
13. παλιν] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
14. ειπεν] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
15. αυτοις] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
16. γινωσκετε] (2/6) III: 10066 V: 20002
- γεινωσκειται: IV: 20001 V: 20005
 - γεινωσκετε: IV: 20003 IX: 20038
17. τι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
18. πεποιηκα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
19. υμιν] (4/6) IV: 20001 20003 V: 20002 IX: 20038
- υμειν: III: 10066 V: 20005

Verse 13:13

Byz^{RP}: υμεις¹ φωνειτε² με³ ο⁴ διδασκαλος⁵ και⁶ ο⁷
κυριος⁸ και⁹ καλως¹⁰ λεγετε¹¹ ειμι¹² γαρ¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υμεις	III
φωνειτε	IV
με	III
ο	III
διδασκαλος	III
και	III
ο	III
κυριος	III
και	III
καλως	III
λεγετε	IV
ειμι	III
γαρ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 20005

Apparatus

1. υμεις] (5/6) →**unanimous**_{joh.13.13} || III: 10066 IX: 20038
 - υμις: IV: 20001
2. φωνειτε] (5/6) →**unanimous**_{joh.13.13} || IV: 20001 IX: 20038
 - φωνιται: III: 10066
3. με] (6/6) →**unanimous**_{joh.13.13} || III: 10066 IV: 20001 IX: 20038
4. ο] (6/6) →**unanimous**_{joh.13.13} || III: 10066 IV: 20001 IX: 20038
5. διδασκαλος] (6/6) →**unanimous**_{joh.13.13} || III: 10066 IV: 20001 IX: 20038
6. και] (6/6) →**unanimous**_{joh.13.13} || III: 10066 IV: 20001 IX: 20038

7. ο] (6/6) →unanimous_{joh.13.13} || III: 10066 IV: 20001 IX: 20038
8. κυριος] (6/6) →unanimous_{joh.13.13} || III: 10066 IV: 20001 IX: 20038
9. και] (6/6) →unanimous_{joh.13.13} || III: 10066 IV: 20001 IX: 20038
10. καλως] (5/6) →unanimous_{joh.13.13} || III: 10066 IV: 20001
- καλος: IX: 20038
11. λεγετε] (4/6) →unanimous_{joh.13.13} || IX: 20038
- λεγεται: III: 10066 IV: 20001
12. ειμι] (6/6) →unanimous_{joh.13.13} || III: 10066 IV: 20001 IX: 20038
13. γαρ] (6/6) →unanimous_{joh.13.13} || III: 10066 IV: 20001 IX: 20038

Verse 13:14

Byz^{RP}: εἰ¹ οὖν² ἐγώ³ ἐνιψά⁴ ὑμῶν⁵ τοὺς⁶ ποδας⁷
ο⁸ κύριος⁹ καὶ¹⁰ ο¹¹ διδασκαλός¹² καὶ¹³ ὑμεῖς¹⁴
οφείλετε¹⁵ ἀλλήλων¹⁶ νιπτεῖν¹⁷ τοὺς¹⁸ ποδας¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
ουν	IV
εγω	IV
ενιψα	IV
υμων	IV
τους	IV
ποδας	IV
ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κυριος	III
και	III
ο	III
διδασκαλος	II
και	III
υμεις	IV
οφειλετε	IV

Reading	Earliest attestation (century)
---------	--------------------------------

αλληλων	III
---------	-----

νιπτειν	III
---------	-----

τους	III
------	-----

ποδας	III
-------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εϛ] (2/6) IV: 20003 V: 20005

- *either missing or lacuna*: III: 10066 IV: 20001 V: 20002 IX: 20038
2. ουν] (2/6) IV: 20003 V: 20005
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20002 IX: 20038
3. εγω] (2/6) IV: 20003 V: 20005
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20002 IX: 20038
4. ενιψα] (2/6) IV: 20003 V: 20005
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20002 IX: 20038
5. υμων] (1/6) IV: 20003
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20002 20005 IX: 20038
6. τους] (2/6) IV: 20003 V: 20005
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20002 IX: 20038
7. ποδας] (2/6) IV: 20003 V: 20005
- *either missing or lacuna*: III: 10066 IV: 20001 V: 20002 IX: 20038
8. ο] (0/6) None
- ει ουν εγω ενιψα υμων τους ποδας ο: III: 10066 IV: 20001 V: 20002 IX: 20038
 - ο κυριος και ο διδασκαλος ει ουν εγω ενιψα υμων τους ποδας ο: IV: 20003
 - υμων ο: V: 20005
9. κυριος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. διδασκαλος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

13. και] (4/6) III: 10066 IV: 20001 20003 V: 20002
- ποσω μαλλον και: V: 20005
 - πωσω μαλλον και: IX: 20038
14. υμεις] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038
- υμις: III: 10066
15. οφειλετε] (3/6) IV: 20003 V: 20005 IX: 20038
- οφειλεται: III: 10066
 - οφιλεται: IV: 20001
 - οφιλετε: V: 20002
16. αλληλων] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
- νιπτειν αλληλων: IV: 20001
17. νιπτειν] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
18. τους] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
19. ποδας] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
- ποδδας: IV: 20001

Verse 13:15

Byz^{RP}: υποδειγμα¹ γαρ² εδωκα³ υμιν⁴ ινα⁵ καθως⁶
εγω⁷ εποιησα⁸ υμιν⁹ και¹⁰ υμεις¹¹ ποιητε¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	V: 10093

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	0	None
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
υποδειγμα	V
γαρ	IV
εδωκα	V
υμιν	IV
ινα	IV
καθως	IV
εγω	IV
εποιησα	IV
υμιν	IV
και	IV
υμεις	V
ποιητε	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. υποδειγμα] (2/4) V: 20002 20005
 - υποδηγμα: IX: 20038
 - υποδιγμα: IV: 20001
2. γαρ] (4/4) IV: 20001 V: 20002 20005 IX: 20038
3. εδωκα] (2/4) V: 20005 IX: 20038
 - δεδωκα: IV: 20001 V: 20002
4. υμιν] (3/4) IV: 20001 V: 20002 IX: 20038
 - υμειν: V: 20005
5. ινα] (4/4) IV: 20001 V: 20002 20005 IX: 20038
6. καθως] (4/4) IV: 20001 V: 20002 20005 IX: 20038
7. εγω] (4/4) IV: 20001 V: 20002 20005 IX: 20038
8. εποιησα] (4/4) IV: 20001 V: 20002 20005 IX: 20038
9. υμιν] (3/4) IV: 20001 V: 20002 IX: 20038
 - υμειν: V: 20005
10. και] (4/4) IV: 20001 V: 20002 20005 IX: 20038

11. υμεις] (3/4) V: 20002 20005 IX: 20038

- υμεις: IV: 20001

12. ποιητε] (2/4) V: 20002 IX: 20038

- ποιειτε: V: 20005
- ποιηται: IV: 20001

Verse 13:16

Byz^{RP}: αμην¹ αμην² λεγω³ υμιν⁴ ουκ⁵ εστιν⁶ δουλος⁷
 μειζων⁸ του⁹ κυριου¹⁰ αυτου¹¹ ουδε¹² αποστολος¹³
 μειζων¹⁴ του¹⁵ πεμψαντος¹⁶ αυτον¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	V: 10093

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ³²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αμην	III
αμην	III
λεγω	III
υμιν	III
ουκ	III
εστιν	III
δουλος	III
μειζων	III
του	III
κυριου	III
αυτου	III
ουδε	III
αποστολος	III
μειζων	IV
του	III
πεμφαντος	III
αυτον	III

Reading	Earliest attestation (century)
---------	--------------------------------

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. αμην] (6/6) →**unanimous**_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. αμην] (6/6) →**unanimous**_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. λεγω] (6/6) →**unanimous**_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

4. υμιν] (5/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 20003 IX: 20038
- υμειν: V: 20005
5. ουκ] (6/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. εστιν] (5/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 V: 20005 IX: 20038
- εστι: IV: 20003
7. δουλος] (6/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. μειζων] (4/6) →unanimous_{joh.13.16} || III: 10066 IV: 20003 V: 20005
- μειζων: IV: 20001
 - *either missing or lacuna*: IX: 20038
9. του] (5/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005
- *either missing or lacuna*: IX: 20038
10. κυριου] (5/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005
- *either missing or lacuna*: IX: 20038
11. αυτου] (5/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005
- *either missing or lacuna*: IX: 20038
12. ουδε] (5/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005
- *either missing or lacuna*: IX: 20038
13. αποστολος] (5/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005

- *either missing or lacuna*: IX: 20038

14. μειζων] (5/6) →unanimous_{joh.13.16} || IV: 20001 20003 V: 20005 IX: 20038

- *either missing or lacuna*: III: 10066

15. του] (6/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

16. πεμψαντος] (6/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

17. αυτον] (6/6) →unanimous_{joh.13.16} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 13:17

Byz^{RP}: εἰ¹ ταυτα² οἰδατε³ μακαριοι⁴ εστε⁵ εαν⁶ ποιητε⁷
αυτα⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	V: 10093

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	III
ταυτα	III
οιδατε	IV
μακαριοι	III
εστε	III
εαν	III
ποιητε	IV
αυτα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.13.17}** group, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: [20001](#) [20003](#) V: [20002](#) [20005](#)

Apparatus

1. $\epsilon\iota]$ (6/6) \rightarrow unanimous_{joh.13.17} \parallel III: 10066 IX: 20038
2. $\tau\alpha\upsilon\tau\alpha]$ (6/6) \rightarrow unanimous_{joh.13.17} \parallel III: 10066 IX: 20038
3. $\omicron\iota\delta\alpha\tau\epsilon]$ (4/6) \rightarrow unanimous_{joh.13.17}
 - $\omicron\iota\delta\alpha\tau\alpha\iota$: III: 10066 IX: 20038
4. $\mu\alpha\kappa\alpha\rho\iota\omicron\iota]$ (6/6) \rightarrow unanimous_{joh.13.17} \parallel III: 10066 IX: 20038
5. $\epsilon\sigma\tau\epsilon]$ (6/6) \rightarrow unanimous_{joh.13.17} \parallel III: 10066 IX: 20038
6. $\epsilon\alpha\nu]$ (6/6) \rightarrow unanimous_{joh.13.17} \parallel III: 10066 IX: 20038
7. $\pi\omicron\iota\eta\tau\epsilon]$ (5/6) \rightarrow unanimous_{joh.13.17} \parallel IX: 20038
 - $\pi\omicron\iota\eta\tau\alpha\iota$: III: 10066
8. $\alpha\upsilon\tau\alpha]$ (6/6) \rightarrow unanimous_{joh.13.17} \parallel III: 10066 IX: 20038

Verse 13:18

Byz^{RP}: ου¹ περι² παντων³ υμων⁴ λεγω⁵ εγω⁶ οιδα⁷ ους⁸
 εξελεξαμην⁹ αλλ¹⁰ ινα¹¹ η¹² γραφη¹³ πληρωθη¹⁴ ο¹⁵
 τρωγων¹⁶ μετ¹⁷ εμου¹⁸ τον¹⁹ αρτον²⁰ επηρεν²¹ επ²²
 εμε²³ την²⁴ πτερναν²⁵ αυτου²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ου	III
περι	III
παντων	III
υμων	III
λεγω	III
εγω	III
οιδα	III
ους	III
εξελεξαμην	III
αλλ	III
ινα	III
η	III
γραφη	III
πληρωθη	III
ο	III
τρωγων	III
μετ	III
εμου	III

Reading	Earliest attestation (century)
τον	III
αρτον	III
επηρεν	III
επ	IV
εμε	III
την	III
πτερναν	III
αυτου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.13.18} group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 10066^c?

Apparatus

1. ου] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002
20005 IX: 20038
2. περι] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002
20005 IX: 20038
3. παντων] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V:
20002 20005 IX: 20038
4. υμων] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V:
20002 20005 IX: 20038
5. λεγω] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V:
20002 20005 IX: 20038
6. εγω] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002
20005 IX: 20038
7. οιδα] (5/6) →unanimous_{joh.13.18} || III: 10066 IV: 20003 V: 20005 IX:
20038
 - γαρ οιδα: IV: 20001 V: 20002
8. ους] (5/6) →unanimous_{joh.13.18} || III: 10066 V: 20002 20005 IX: 20038
 - τινας: IV: 20001 20003
9. εξελεξαμην] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003
V: 20002 20005 IX: 20038
10. αλλ] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002
20005 IX: 20038
11. ινα] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002
20005 IX: 20038
12. η] (6/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002
IX: 20038

- πληρωθη η: V: 20005

13. γραφη] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

14. πληρωθη] (6/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002 IX: 20038

- either missing or lacuna: V: 20005

15. ο] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

16. τρωγων] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

17. μετ] (6/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038

- either missing or lacuna: IV: 20003

18. εμου] (6/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038

- μου: IV: 20003

19. τον] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

20. αρτον] (7/6) →unanimous_{joh.13.18} || III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

21. επηρεν] (4/6) →unanimous_{joh.13.18} || III: 10066 IV: 20003 V: 20005

- επηρκεν: IV: 20001 V: 20002 IX: 20038

22. επ] (5/6) →unanimous_{joh.13.18} || IV: 20001 V: 20002 20005 IX: 20038

- either missing or lacuna: III: 10066 IV: 20003

23. $\epsilon\mu\epsilon]$ (7/6) \rightarrow unanimous_{joh.13.18} \parallel III: 10066 IV: 20001 20003 V: 20002
20005 IX: 20038
24. $\tau\eta\nu]$ (7/6) \rightarrow unanimous_{joh.13.18} \parallel III: 10066 IV: 20001 20003 V: 20002
20005 IX: 20038
25. $\pi\tau\epsilon\rho\nu\alpha\nu]$ (7/6) \rightarrow unanimous_{joh.13.18} \parallel III: 10066 IV: 20001 20003 V:
20002 20005 IX: 20038
26. $\alpha\upsilon\tau\omicron\upsilon]$ (7/6) \rightarrow unanimous_{joh.13.18} \parallel III: 10066 IV: 20001 20003 V:
20002 20005 IX: 20038

Verse 13:19

Byz^{RP}: ἀπ¹ ἀρτι² λεγω³ ὑμιν⁴ προ⁵ του⁶ γενεσθαι⁷ ινα⁸
 οταν⁹ γενηται¹⁰ πιστευσητε¹¹ οτι¹² εγω¹³ ειμι¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	V: 20005 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
απ	IV
αρτι	IV
λεγω	IV
υμιν	IV
προ	IV
του	III
γενεσθαι	III
ινα	III
οταν	V
γενηται	III
πιστευσητε	V
οτι	IV
εγω	III
ειμι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. απ] (3/4) →**unanimous**_{joh.13.19} || IV: 20001 20003
 - *either missing or lacuna*: III: 10066
2. αρτι] (3/4) →**unanimous**_{joh.13.19} || IV: 20001 20003
 - *either missing or lacuna*: III: 10066
3. λεγω] (3/4) →**unanimous**_{joh.13.19} || IV: 20001 20003
 - *either missing or lacuna*: III: 10066
4. υμιν] (3/4) →**unanimous**_{joh.13.19} || IV: 20001 20003
 - *either missing or lacuna*: III: 10066
5. προ] (3/4) →**unanimous**_{joh.13.19} || IV: 20001 20003
 - *either missing or lacuna*: III: 10066
6. του] (4/4) →**unanimous**_{joh.13.19} || III: 10066 IV: 20001 20003

7. γενεσθαι] (4/4) →unanimous_{joh.13.19} || III: 10066 IV: 20001 20003
8. ινα] (4/4) →unanimous_{joh.13.19} || III: 10066 IV: 20001 20003
9. οταν] (1/4) →unanimous_{joh.13.19}
- πιστευητε οταν: IV: 20003
 - πιστευσηται οταν: III: 10066 IV: 20001
10. γενηται] (4/4) →unanimous_{joh.13.19} || III: 10066 IV: 20001 20003
11. πιστευσητε] (1/4) →unanimous_{joh.13.19}
- *either missing or lacuna*: III: 10066 IV: 20001 20003
12. οτι] (3/4) →unanimous_{joh.13.19} || IV: 20001 20003
- οετι: III: 10066
13. εγω] (4/4) →unanimous_{joh.13.19} || III: 10066 IV: 20001 20003
14. ειμι] (3/4) →unanimous_{joh.13.19} || IV: 20001 20003
- μι: III: 10066

Verse 13:20

Byz^{RP}: αμην¹ αμην² λεγω³ υμιν⁴ ο⁵ λαμβανων⁶
 εαν⁷ τινα⁸ πεμψω⁹ εμε¹⁰ λαμβανει¹¹ ο¹² δε¹³ εμε¹⁴
 λαμβανων¹⁵ λαμβανει¹⁶ τον¹⁷ πεμψαντα¹⁸ με¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αμην	IV
αμην	IV
λεγω	IV
υμιν	IV
ο	IV
λαμβανων	IV
εαν	V
τινα	IV
πεμψω	IV
εμε	IV
λαμβανει	IV
ο	IV
δε	IV
εμε	IV
λαμβανων	IV
λαμβανει	IV
τον	IV
πεμψαντα	IV
με	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20038

Apparatus

1. αμην] (4/4) →**unanimous**_{joh.13.20} || IV: 20003 V: 20002 20005
2. αμην] (4/4) →**unanimous**_{joh.13.20} || IV: 20003 V: 20002 20005
3. λεγω] (4/4) →**unanimous**_{joh.13.20} || IV: 20003 V: 20002 20005
4. υμιν] (3/4) →**unanimous**_{joh.13.20} || IV: 20003 V: 20002
 - υμειν: V: 20005
5. ο] (4/4) →**unanimous**_{joh.13.20} || IV: 20003 V: 20002 20005
6. λαμβανων] (4/4) →**unanimous**_{joh.13.20} || IV: 20003 V: 20002 20005
7. εαν] (2/4) →**unanimous**_{joh.13.20} || V: 20005

- αν: IV: 20003
 - *either missing or lacuna*: V: 20002
8. τινα] (3/4) →unanimous_{joh.13.20} || IV: 20003 V: 20005
- ατινα: V: 20002
9. πεμψω] (4/4) →unanimous_{joh.13.20} || IV: 20003 V: 20002 20005
10. εμε] (4/4) →unanimous_{joh.13.20} || IV: 20003 V: 20002 20005
11. λαμβανει] (4/4) →unanimous_{joh.13.20} || IV: 20003 V: 20002 20005
12. ο] (3/4) →unanimous_{joh.13.20} || IV: 20003 V: 20002
- και ο: V: 20005
13. δε] (3/4) →unanimous_{joh.13.20} || IV: 20003 V: 20002
- λαμβανων: V: 20005
14. εμε] (4/4) →unanimous_{joh.13.20} || IV: 20003 V: 20002 20005
15. λαμβανων] (3/4) →unanimous_{joh.13.20} || IV: 20003 V: 20002
- *either missing or lacuna*: V: 20005
16. λαμβανει] (4/4) →unanimous_{joh.13.20} || IV: 20003 V: 20002 20005
17. τον] (4/4) →unanimous_{joh.13.20} || IV: 20003 V: 20002 20005
18. πεμψαντα] (4/4) →unanimous_{joh.13.20} || IV: 20003 V: 20002 20005
19. με] (4/4) →unanimous_{joh.13.20} || IV: 20003 V: 20002 20005

Verse 13:21

Byz^{RP}: ταυτα¹ ειπων² ο³ ιησους⁴ εταραχθη⁵ τω⁶
 πνευματι⁷ και⁸ εμαρτυρησεν⁹ και¹⁰ ειπεν¹¹ αμην¹²
 αμην¹³ λεγω¹⁴ υμιν¹⁵ οτι¹⁶ εις¹⁷ εξ¹⁸ υμων¹⁹
 παραδωσει²⁰ με²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	2	Corr.: 10066 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ⁴²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	III
ειπων	III
ο	V
ιησους	III
εταραχθη	III
τω	III
πνευματι	IV
και	III
εμαρτυρησεν	III
και	III
ειπεν	III
αμην	III
αμην	III
λεγω	IV
υμιν	III

Reading	Earliest attestation (century)
οτι	III
εις	III
εξ	III
υμων	III
παραδωσει	III
με	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.13.21}** **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: [20038](#)

Apparatus

1. ταυτα] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20002 20005
2. ειπων] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20002 20005
3. ο] (3/6) →unanimous_{joh.13.21} || V: 20002 20005
 - *either missing or lacuna*: III: 10066 IV: 20001 20003
4. ιησους] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20002 20005
5. εταραχθη] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20002 20005
6. τω] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20002 20005
7. πνευματι] (5/6) →unanimous_{joh.13.21} || IV: 20001 20003 V: 20002 20005
 - πνευμα: III: 10066
8. και] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20002 20005
9. εμαρτυρησεν] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20002 20005
10. και] (5/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20005
 - κα[?]: V: 20002
11. ειπεν] (5/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20005
 - [?]: V: 20002

12. αμην] (5/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 V: 20002
20005
- αμην αμην: IV: 20003
13. αμην] (5/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 V: 20002
20005
- υμιν: IV: 20003
14. λεγω] (5/6) →unanimous_{joh.13.21} || IV: 20001 20003 V: 20002 20005
- λεγων: III: 10066
15. υμιν] (4/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 V: 20002
- υμειν: V: 20005
 - *either missing or lacuna*: IV: 20003
16. οτι] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20002
20005
17. εις] (5/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20005
- [?]: V: 20002
18. εξ] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20002
20005
19. υμων] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V:
20002 20005
20. παραδωσει] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003
V: 20002 20005
21. με] (6/6) →unanimous_{joh.13.21} || III: 10066 IV: 20001 20003 V: 20002
20005

Verse 13:22

Byz^{RP}: εβλεπον¹ ουν² εις³ αλληλους⁴ οι⁵ μαθηται⁶
απορουμενοι⁷ περι⁸ τινος⁹ λεγει¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εβλεπον	III
ουν	III
εις	III
αλληλους	III
οι	III
μαθηται	III
απορουμενοι	IV
περι	III
τινος	III
λεγει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{joh.13.22} group, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038

Apparatus

1. εβλεπον] (6/6) →unanimous_{joh.13.22} || III: 10066 IV: 20001 20003 V: 20005
2. ουν] (4/6) →unanimous_{joh.13.22} || III: 10066 V: 20005
 - ουν ουν: IV: 20001
 - *either missing or lacuna*: IV: 20003
3. εις] (5/6) →unanimous_{joh.13.22} || III: 10066 IV: 20003 V: 20005
 - οι ιουδαιοι εις: IV: 20001
4. αλληλους] (6/6) →unanimous_{joh.13.22} || III: 10066 IV: 20001 20003 V: 20005
5. οι] (6/6) →unanimous_{joh.13.22} || III: 10066 IV: 20001 20003 V: 20005
6. μαθηται] (6/6) →unanimous_{joh.13.22} || III: 10066 IV: 20001 20003 V: 20005
7. απορουμενοι] (4/6) →unanimous_{joh.13.22} || IV: 20001 20003
 - απορουντες: V: 20005
 - αυτου απορουμενοι: III: 10066
8. περι] (6/6) →unanimous_{joh.13.22} || III: 10066 IV: 20001 20003 V: 20005
9. τινος] (6/6) →unanimous_{joh.13.22} || III: 10066 IV: 20001 20003 V: 20005

10. λεγει] (6/6) →unanimous_{joh.13.22} || III: 10066 IV: 20001 20003 V:
20005

Verse 13:23

Byz^{RP}: ην¹ δε² ανακειμενος³ εις⁴ των⁵ μαθητων⁶
 αυτου⁷ εν⁸ τω⁹ κολπω¹⁰ του¹¹ ιησου¹² ον¹³ ηγαπα¹⁴
 ο¹⁵ ιησους¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ην	III
δε	III
ανακειμενος	III
εις	III
των	IX
μαθητων	III
αυτου	III
εν	III
τω	III
κολπω	IV
του	III
ιησου	III
ον	III
ηγαπα	III
ο	IV
ιησους	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.13.23} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20038
- \rightarrow A_{joh.13.23} group, attesting to $\eta\nu$ δε ανακειμενος εις εκ των μαθητων αυτου εν τω κολπω του ιησου ον ηγαπα ο ιησους (2): IV: 20001 V: 20002

Apparatus

1. $\eta\nu$] (6/6) \rightarrow unanimous_{joh.13.23} \rightarrow A_{joh.13.23} || III: 10066 IV: 20003 V: 20005
2. $\delta\epsilon$] (5/6) \rightarrow unanimous_{joh.13.23} \rightarrow A_{joh.13.23} || III: 10066 V: 20005
 - *either missing or lacuna*: IV: 20003
3. $\alpha\nu\alpha\kappa\epsilon\iota\mu\epsilon\nu\omicron\varsigma$] (6/6) \rightarrow unanimous_{joh.13.23} \rightarrow A_{joh.13.23} || III: 10066 IV: 20003 V: 20005
4. $\epsilon\iota\varsigma$] (6/6) \rightarrow unanimous_{joh.13.23} \rightarrow A_{joh.13.23} || III: 10066 IV: 20003 V: 20005

5. των] (1/6) →unanimous_{joh.13.23}
- εκ των: →A_{joh.13.23} || III: 10066 IV: 20003 V: 20005
6. μαθητων] (6/6) →unanimous_{joh.13.23} →A_{joh.13.23} || III: 10066 IV: 20003 V: 20005
7. αυτου] (6/6) →unanimous_{joh.13.23} →A_{joh.13.23} || III: 10066 IV: 20003 V: 20005
8. εν] (6/6) →unanimous_{joh.13.23} →A_{joh.13.23} || III: 10066 IV: 20003 V: 20005
9. τω] (6/6) →unanimous_{joh.13.23} →A_{joh.13.23} || III: 10066 IV: 20003 V: 20005
10. κολπω] (5/6) →unanimous_{joh.13.23} →A_{joh.13.23} || IV: 20003 V: 20005
- κοπω: III: 10066
11. του] (6/6) →unanimous_{joh.13.23} →A_{joh.13.23} || III: 10066 IV: 20003 V: 20005
12. ιησου] (6/6) →unanimous_{joh.13.23} →A_{joh.13.23} || III: 10066 IV: 20003 V: 20005
13. ον] (6/6) →unanimous_{joh.13.23} →A_{joh.13.23} || III: 10066 IV: 20003 V: 20005
14. ηγαπα] (5/6) →unanimous_{joh.13.23} →A_{joh.13.23} || III: 10066 IV: 20003
- και ηγαπα: V: 20005
15. ο] (4/6) →unanimous_{joh.13.23} →A_{joh.13.23} || V: 20005
- either missing or lacuna: III: 10066 IV: 20003
16. ιησους] (6/6) →unanimous_{joh.13.23} →A_{joh.13.23} || III: 10066 IV: 20003 V: 20005

Verse 13:24

Byz^{RP}: νευει¹ ουν² τουτω³ σιμων⁴ πετρος⁵ πυθεσθαι⁶
 τις⁷ αν⁸ ειη⁹ περι¹⁰ ου¹¹ λεγει¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	4	Corr.: 10066 ^c ? 20003 ^c ? 20005 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
νευει	III
ουν	III
τουτω	III
σιμων	III
πετρος	III
πυθεσθαι	IV
τις	V
αν	V
ειη	V
περι	III
ου	III
λεγει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.13.24} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. νευει] (6/6) →unanimous_{joh.13.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. ουν] (5/6) →unanimous_{joh.13.24} || III: 10066 IV: 20001 20003 V: 20005
 - ον: IX: 20038
3. τουτω] (6/6) →unanimous_{joh.13.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. σιμων] (6/6) →unanimous_{joh.13.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. πετρος] (5/6) →unanimous_{joh.13.24} || III: 10066 IV: 20001 20003 IX: 20038
 - πετρους: V: 20005
6. πυθεσθαι] (4/6) →unanimous_{joh.13.24} || IV: 20001 V: 20005 IX: 20038
 - [?]: III: 10066
 - *either missing or lacuna*: IV: 20003
7. τις] (2/6) →unanimous_{joh.13.24} || IX: 20038
 - και λεγει αυτω ειπε τις: IV: 20003

- τις αν ειη ουτος: V: 20005
- τις αν ειη περι ου ελεγεν και λεγει αυτω ειπε τις: IV: 20001
- *either missing or lacuna*: III: 10066

8. αν] (2/6) →unanimous_{joh.13.24} || IX: 20038

- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005

9. ειη] (1/6) →unanimous_{joh.13.24}

- εστιν: IV: 20001 20003
- η: IX: 20038
- *either missing or lacuna*: III: 10066 V: 20005

10. περι] (6/6) →unanimous_{joh.13.24} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

11. ου] (6/6) →unanimous_{joh.13.24} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

12. λεγει] (6/6) →unanimous_{joh.13.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 13:25

Byz^{RP}: επιπεσων¹ δε² εκεινος³ ουτως⁴ επι⁵ το⁶ στηθος⁷
του⁸ ιησου⁹ λεγει¹⁰ αυτω¹¹ κυριε¹² τις¹³ εστιν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
επιπεσων	IV
δε	V
εκεινος	III
ουτως	III
επι	III
το	III
στηθος	III
του	III
ιησου	III
λεγει	III
αυτω	III
κυριε	III
τις	III
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.13.25}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.13.25}** group, attesting to ἐπιπεσων δε εκεινος επι το στήθος του ιησου λεγει αυτω κυριε τις εστιν (2): V: [20002](#) IX: [20038](#)
- →**B_{joh.13.25}** group, attesting to ἐπιπεσων ουν εκεινος επι το στήθος του ιησου λεγει αυτω κυριε τις εστιν (2): IV: [20001](#) V: [20005](#)

Apparatus

1. ἐπιπεσων] (4/6) →**A_{joh.13.25}** →**B_{joh.13.25}**
 - [?]απεσων: III: [10066](#)
 - αναπεσων: IV: [20003](#)
2. δε] (2/6) →**A_{joh.13.25}**
 - ουν: →**B_{joh.13.25}** || III: [10066](#)
 - *either missing or lacuna*: IV: [20003](#)

3. $\epsilon\kappa\epsilon\iota\nu\omicron\varsigma]$ (6/6) $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}} \parallel$ III: 10066 IV: 20003
4. $\omicron\upsilon\tau\omega\varsigma]$ (2/6) III: 10066 IV: 20003
- *either missing or lacuna:* $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}}$
5. $\epsilon\pi\iota]$ (6/6) $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}} \parallel$ III: 10066 IV: 20003
6. $\tau\omicron]$ (6/6) $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}} \parallel$ III: 10066 IV: 20003
7. $\sigma\tau\eta\theta\omicron\varsigma]$ (6/6) $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}} \parallel$ III: 10066 IV: 20003
8. $\tau\omicron\upsilon]$ (6/6) $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}} \parallel$ III: 10066 IV: 20003
9. $\iota\eta\sigma\omicron\upsilon]$ (6/6) $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}} \parallel$ III: 10066 IV: 20003
10. $\lambda\epsilon\gamma\epsilon\iota]$ (6/6) $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}} \parallel$ III: 10066 IV: 20003
11. $\alpha\upsilon\tau\omega]$ (6/6) $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}} \parallel$ III: 10066 IV: 20003
12. $\kappa\upsilon\rho\iota\epsilon]$ (6/6) $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}} \parallel$ III: 10066 IV: 20003
13. $\tau\iota\varsigma]$ (6/6) $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}} \parallel$ III: 10066 IV: 20003
14. $\epsilon\sigma\tau\iota\nu]$ (6/6) $\rightarrow A_{\text{joh.13.25}} \rightarrow B_{\text{joh.13.25}} \parallel$ III: 10066 IV: 20003

Verse 13:26

Byz^{RP}: αποκρινεται¹ ο² ιησους³ εκεινος⁴ εστιν⁵
ω⁶ εγω⁷ βαψας⁸ το⁹ ψωμιον¹⁰ επιδωσω¹¹ και¹²
εμβαψας¹³ το¹⁴ ψωμιον¹⁵ διδωσιν¹⁶ ιουδα¹⁷ σιμωνος¹⁸
ισκαριωτη¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αποκρινεται	IV
ο	IV
ιησους	IV
εχεινος	IV
εστιν	IV
ω	IV
εγω	IV
βαψας	IV
το	IV
ψωμιον	IV
επιδωσω	IV
και	IV
εμβαψας	IX
το	V
ψωμιον	IV

Reading	Earliest attestation (century)
διδωσιν	IV
ιουδα	IV
σιμωνος	IV
ισκαριωτη	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.13.26}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ἀποκρίνεται] (2/5) IV: 20001 V: 20002

- αποκραινεται: IV: 20003 V: 20005
 - αποκτηνετε: IX: 20038
2. ο] (3/5) IV: 20001 V: 20002 IX: 20038
- αυτω ο: V: 20005
 - ουν: IV: 20003
3. ιησους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. εκεινος] (3/5) IV: 20003 V: 20002 IX: 20038
- και λεγει εκεινος: IV: 20001 V: 20005
5. εστιν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. ω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. εγω] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- αν εγω: V: 20005
8. βαψας] (2/5) IV: 20001 IX: 20038
- βαψω: IV: 20003
 - εμβαψας: V: 20002
 - ενβαψας: V: 20005
9. το] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. φωμιον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. επιδωσω] (4/5) IV: 20001 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20003
12. και] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
13. εμβαψας] (1/5) IX: 20038
- δωσω: IV: 20003

- εμφας: V: 20002
- *either missing or lacuna*: IV: 20001 V: 20005

14. το] (2/5) V: 20002 IX: 20038

- αυτω βαψας ουν: IV: 20003
- βαψας ουν το: IV: 20001
- βαψας το: V: 20005

15. φωμιον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

16. διδωσιν] (3/5) IV: 20001 V: 20002 20005

- επιδιδωσιν: IX: 20038
- λαμβανει και διδωσι: IV: 20003

17. ιουδα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

18. σιμωνος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

19. ισκαριωτη] (1/5) V: 20002

- απο καρωτου: V: 20005
- ισκαριωτου: IV: 20001 20003 IX: 20038

Verse 13:27

Byz^{RP}: και¹ μετα² το³ ψωμιον⁴ τοτε⁵ εισηλθεν⁶ εις⁷
εκεινον⁸ ο⁹ σατανας¹⁰ λεγει¹¹ ουν¹² αυτω¹³ ο¹⁴
ιησους¹⁵ ο¹⁶ ποιεις¹⁷ ποιησον¹⁸ ταχιον¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	2	Corr.: 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
μετα	III
το	III
ψωμιον	III
τοτε	III
εισηλθεν	III
εις	III
εκεινον	III
ο	III
σατανας	III
λεγει	III
ουν	III
αυτω	III
ο	III
ιησους	III
ο	III

Reading	Earliest attestation (century)
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ποιεις	III
--------	-----

ποιησον	III
---------	-----

ταχειον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.13.27}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.13.27}** group, attesting to και μετα το ψωμιον τοτε εισηλθεν εις εκεινον ο σατανας λεγει ουν αυτω ο ιησους ο ποιεις ποιησον ταχειον (3): III: [10066](#) V: [20002](#) IX: [20038](#)

Apparatus

1. $\kappa\alpha\iota$] (6/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003 V: 20005
2. $\mu\epsilon\tau\alpha$] (5/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003
 - *either missing or lacuna*: V: 20005
3. $\tau\omicron$] (5/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003
 - *either missing or lacuna*: V: 20005
4. $\psi\omega\mu\iota\omicron\nu$] (5/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003
 - *either missing or lacuna*: V: 20005
5. $\tau\omicron\tau\epsilon$] (4/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20003
 - *either missing or lacuna*: IV: 20001 V: 20005
6. $\epsilon\iota\sigma\eta\lambda\theta\epsilon\nu$] (6/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003 V: 20005
7. $\epsilon\iota\varsigma$] (6/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003 V: 20005
8. $\epsilon\kappa\epsilon\iota\nu\omicron\nu$] (6/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003 V: 20005
9. \omicron] (6/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003 V: 20005
10. $\sigma\alpha\tau\alpha\nu\alpha\varsigma$] (6/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003 V: 20005
11. $\lambda\epsilon\gamma\epsilon\iota$] (5/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003
 - $\kappa\lambda\epsilon\gamma\epsilon\iota$: V: 20005
12. $\omicron\nu\nu$] (5/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003
 - *either missing or lacuna*: V: 20005
13. $\alpha\upsilon\tau\omega$] (6/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003 V: 20005

14. ο] (5/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 V: 20005

- *either missing or lacuna*: IV: 20003

15. ιησους] (6/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003 V: 20005

16. ο] (6/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003 V: 20005

17. ποιεις] (6/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003 V: 20005

18. ποιησον] (5/6) $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003

- ποιης: V: 20005

19. ταχιον] (ο/6) None

- ταχειον: $\rightarrow A_{\text{joh.13.27}}$ || IV: 20001 20003 V: 20005

Verse 13:28

Byz^{RP}: τουτο¹ δε² ουδεις³ εγνω⁴ των⁵ ανακειμενων⁶
 προς⁷ τι⁸ ειπεν⁹ αυτω¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τουτο	III
δε	III
ουδεις	III
εγνω	III
των	III
ανακειμενων	III
προς	III
τι	III
ειπεν	III
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{joh.13.28} group, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10066 IV: 20001 V: 20002 IX: 20038

Apparatus

1. τουτο] (6/6) →unanimous_{joh.13.28} || IV: 20003 V: 20005
2. δε] (5/6) →unanimous_{joh.13.28} || V: 20005
 - *either missing or lacuna*: IV: 20003
3. ουδεις] (6/6) →unanimous_{joh.13.28} || IV: 20003 V: 20005
4. εγνω] (5/6) →unanimous_{joh.13.28} || IV: 20003
 - [?]: V: 20005
5. των] (6/6) →unanimous_{joh.13.28} || IV: 20003 V: 20005
6. ανακειμενων] (6/6) →unanimous_{joh.13.28} || IV: 20003 V: 20005
7. προς] (6/6) →unanimous_{joh.13.28} || IV: 20003 V: 20005
8. τι] (6/6) →unanimous_{joh.13.28} || IV: 20003 V: 20005
9. ειπεν] (6/6) →unanimous_{joh.13.28} || IV: 20003 V: 20005
10. αυτω] (6/6) →unanimous_{joh.13.28} || IV: 20003 V: 20005

Verse 13:29

Byz^{RP}: τινες¹ γαρ² εδοκουν³ επει⁴ το⁵ γλωσσοκομον⁶
ειχεν⁷ ο⁸ ιουδας⁹ οτι¹⁰ λεγει¹¹ αυτω¹² ο¹³ ιησους¹⁴
αγορασον¹⁵ ων¹⁶ χρειαν¹⁷ εχομεν¹⁸ εις¹⁹ την²⁰
εορτην²¹ η²² τοις²³ πτωχοις²⁴ ινα²⁵ τι²⁶ δω²⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τινες	III
γαρ	IV
εδοκουν	III
επει	IV
το	III
γλωσσοκομον	III
ειχεν	III
ο	III
ιουδας	III
οτι	III
λεγει	III
αυτω	III
ο	III
ιησους	III
αγορασον	III

Reading	Earliest attestation (century)
ων	III
χρειαν	III
εχομεν	III
εις	III
την	III
εορτην	III
η	III
τοις	III
πτωχοις	III
ινα	III
τι	III
δω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **τινες]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
2. **γαρ]** (4/5) IV: 20001 20003 V: 20002 20005
 - δε: III: 10066
3. **εδοκουν]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
4. **επει]** (1/5) IV: 20003
 - επι: III: 10066 IV: 20001 V: 20002
 - οτι: V: 20005
5. **το]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
6. **γλωσσοκομον]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
7. **ειχεν]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
8. **ο]** (2/5) III: 10066 V: 20005
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
9. **ιουδας]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
10. **οτι]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
11. **λεγει]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

12. αὐτῶ] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
13. ο] (3/5) III: 10066 V: 20002 20005
- *either missing or lacuna*: IV: 20001 20003
14. ἰησοῦς] (4/5) III: 10066 IV: 20001 20003 V: 20002
- ἰουδαῖς: V: 20005
15. ἀγορασόν] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
16. ὦν] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
17. χρεῖαν] (3/5) III: 10066 IV: 20003 V: 20005
- χρεῖαν: IV: 20001 V: 20002
18. ἐχομέν] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
19. εἰς] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
20. τῇ] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
21. ἐορτῇ] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
22. ἡ] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
23. τοῖς] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
24. πτωχοῖς] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
25. ἰνα] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
26. τῇ] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
27. δὼ] (4/5) III: 10066 IV: 20001 20003 V: 20002
- δόι: V: 20005

Verse 13:30

Byz^{RP}: λαβων¹ ουν² το³ ψωμιον⁴ εκεινος⁵ ευθεως⁶
εξηλθεν⁷ ην⁸ δε⁹ νυξ¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
λαβων	III
ουν	III
το	III
ψωμιον	III
εκεινος	III
ευθεως	V
εξηλθεν	III
ην	V
δε	III
νυξ	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.13.30} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- \rightarrow A_{joh.13.30} group, attesting to λαβων ουν το ψωμιον εκεινος εξηλθεν ευθως ην δε νυξ (2): III: 10066 IV: 20001

Apparatus

1. λαβων] (5/6) \rightarrow unanimous_{joh.13.30} \rightarrow A_{joh.13.30} || IV: 20003 V: 20005
 - λαβον: IX: 20038
2. ουν] (6/6) \rightarrow unanimous_{joh.13.30} \rightarrow A_{joh.13.30} || IV: 20003 V: 20005 IX: 20038
3. το] (6/6) \rightarrow unanimous_{joh.13.30} \rightarrow A_{joh.13.30} || IV: 20003 V: 20005 IX: 20038
4. ψωμιον] (5/6) \rightarrow unanimous_{joh.13.30} \rightarrow A_{joh.13.30} || IV: 20003 IX: 20038
 - ψωμειον: V: 20005
5. εκεινος] (5/6) \rightarrow unanimous_{joh.13.30} \rightarrow A_{joh.13.30} || V: 20005 IX: 20038
 - εκε[?]νος: IV: 20003
6. ευθεως] (2/6) \rightarrow unanimous_{joh.13.30} || IX: 20038
 - *either missing or lacuna*: \rightarrow A_{joh.13.30} || IV: 20003 V: 20005
7. εξηλθεν] (6/6) \rightarrow unanimous_{joh.13.30} \rightarrow A_{joh.13.30} || IV: 20003 V: 20005 IX: 20038

8. $\eta\nu]$ (2/6) \rightarrow unanimous_{joh.13.30} \parallel IX: 20038
- $\epsilon\upsilon\theta\upsilon\varsigma \eta\nu:$ \rightarrow A_{joh.13.30} \parallel IV: 20003 V: 20005
9. $\delta\epsilon]$ (6/6) \rightarrow unanimous_{joh.13.30} \rightarrow A_{joh.13.30} \parallel IV: 20003 V: 20005 IX: 20038
10. $\nu\upsilon\xi]$ (6/6) \rightarrow unanimous_{joh.13.30} \rightarrow A_{joh.13.30} \parallel IV: 20003 V: 20005 IX: 20038

Verse 13:31

Byz^{RP}: ο¹τε² ἐξ³ηλ⁴θεν⁵ λε⁶γει⁷ ο⁸ ιη⁹σου¹⁰ς¹¹ νυν¹² ἐδο¹³ξα¹⁴σθη¹⁵
ο¹⁶ υ¹⁷ιος¹⁸ του¹⁹ αν²⁰θρω²¹που²² και²³ ο²⁴ θε²⁵ος²⁶ ἐδο²⁷ξα²⁸σθη²⁹
εν³⁰ αυ³¹τω³²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτε	III
εξηλθεν	V
λεγει	III
ο	V
ιησους	III
νυν	III
εδοξασθη	III
ο	III
υιος	III
του	III
ανθρωπου	III
και	III
ο	III
θεος	III
εδοξασθη	III
εν	III
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{joh.13.31} **group**, attesting to οτε ουν εξηλθεν λεγει ιησους νυν εδοξασθη ο υιος του ανθρωπου και ο θεος εδοξασθη εν αυτω (3): III: [10066](#) IV: [20001](#) [20003](#)
- →**B**_{joh.13.31} **group**, attesting to οτε ουν εξηλθεν λεγει ο ιησους νυν εδοξασθη ο υιος του ανθρωπου και ο θεος εδοξασθη εν αυτω (2): V: [20005](#) IX: [20038](#)

Apparatus

1. οτε] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
2. εξηλθεν] (1/6) → unanimous_{joh.13.31}
 - ουν εξηλθεν: → A_{joh.13.31} → B_{joh.13.31}
3. λεγει] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
4. ο] (3/6) → unanimous_{joh.13.31} → B_{joh.13.31}
 - either missing or lacuna: → A_{joh.13.31}
5. ιησους] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
6. νυν] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
7. εδοξασθη] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
8. ο] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
9. υιος] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
10. του] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
11. ανθρωπου] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
12. και] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
13. ο] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
14. θεος] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
15. εδοξασθη] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
16. εν] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}
17. αυτω] (6/6) → unanimous_{joh.13.31} → A_{joh.13.31} → B_{joh.13.31}

Verse 13:32

Byz^{RP}: εἰ¹ ο² θεος³ εδοξασθη⁴ εν⁵ αὐτω⁶ καὶ⁷ ο⁸
θεος⁹ δοξασει¹⁰ αὐτον¹¹ εν¹² εαυτω¹³ καὶ¹⁴ ευθυς¹⁵
δοξασει¹⁶ αὐτον¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	V
ο	V
θεος	V
εδοξασθη	V
εν	V
αυτω	V
και	IV
ο	IV
θεος	IV
δοξασει	IV
αυτον	IV
εν	IV
εαυτω	V
και	IV
ευθως	IV
δοξασει	IV
αυτον	IV

Reading	Earliest attestation (century)
---------	--------------------------------

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038
- →**A**_{joh.13.32} **group**, attesting to και ο θεος δοξασει αυτον εν αυτω και ευθυσ δοξασει αυτον (2): IV: 20001 20003

Apparatus

1. εϛ] (2/4) →**unanimous**_{joh.13.32}
 - *either missing or lacuna*: →**A**_{joh.13.32}
2. ο] (2/4) →**unanimous**_{joh.13.32}

- *either missing or lacuna*: $\rightarrow A_{\text{joh.13.32}}$
- 3. $\theta\epsilon\omicron\varsigma]$ (2/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}}$
 - *either missing or lacuna*: $\rightarrow A_{\text{joh.13.32}}$
- 4. $\epsilon\delta\omicron\xi\alpha\sigma\theta\eta]$ (2/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}}$
 - *either missing or lacuna*: $\rightarrow A_{\text{joh.13.32}}$
- 5. $\epsilon\nu]$ (2/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}}$
 - *either missing or lacuna*: $\rightarrow A_{\text{joh.13.32}}$
- 6. $\alpha\upsilon\tau\omega]$ (2/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}}$
 - *either missing or lacuna*: $\rightarrow A_{\text{joh.13.32}}$
- 7. $\kappa\alpha\iota]$ (4/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}} \rightarrow A_{\text{joh.13.32}}$
- 8. $\omicron]$ (4/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}} \rightarrow A_{\text{joh.13.32}}$
- 9. $\theta\epsilon\omicron\varsigma]$ (4/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}} \rightarrow A_{\text{joh.13.32}}$
- 10. $\delta\omicron\xi\alpha\sigma\epsilon\iota]$ (4/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}} \rightarrow A_{\text{joh.13.32}}$
- 11. $\alpha\upsilon\tau\omicron\nu]$ (4/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}} \rightarrow A_{\text{joh.13.32}}$
- 12. $\epsilon\nu]$ (4/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}} \rightarrow A_{\text{joh.13.32}}$
- 13. $\epsilon\alpha\upsilon\tau\omega]$ (2/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}}$
 - $\alpha\upsilon\tau\omega$: $\rightarrow A_{\text{joh.13.32}}$
- 14. $\kappa\alpha\iota]$ (4/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}} \rightarrow A_{\text{joh.13.32}}$
- 15. $\epsilon\upsilon\theta\upsilon\varsigma]$ (4/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}} \rightarrow A_{\text{joh.13.32}}$
- 16. $\delta\omicron\xi\alpha\sigma\epsilon\iota]$ (4/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}} \rightarrow A_{\text{joh.13.32}}$
- 17. $\alpha\upsilon\tau\omicron\nu]$ (4/4) $\rightarrow \text{unanimous}_{\text{joh.13.32}} \rightarrow A_{\text{joh.13.32}}$

Verse 13:33

Byz^{RP}: τεκνια¹ ετι² μικρον³ μεθ⁴ υμων⁵ ειμι⁶ ζητησετε⁷
με⁸ και⁹ καθως¹⁰ ειπον¹¹ τοις¹² ιουδαιοις¹³ οτι¹⁴
οπου¹⁵ υπαγω¹⁶ εγω¹⁷ υμεις¹⁸ ου¹⁹ δυνασθε²⁰ ελθειν²¹
και²² υμιν²³ λεγω²⁴ αρτι²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τεχνια	III
ετι	III
μικρον	III
μεθ	III
υμων	III
ειμι	III
ζητησετε	IV
με	III
και	III
καθως	III
ειπον	III
τοις	III
ιουδαιοις	III
οτι	IV
οπου	III
υπαγω	III
εγω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμεις	IV

Reading	Earliest attestation (century)
ου	III
δυνασθε	IV
ελθειν	III
και	III
υμιν	IV
λεγω	III
αρτι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.33} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. τεχνια] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - τεχνεια: V: 20005
2. επι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. μικρον] (3/6) III: 10066 V: 20002 IX: 20038
 - μεικρον: IV: 20001 20003
 - μεκρον: V: 20005
4. μεθ] (4/6) III: 10066 IV: 20003 V: 20002 20005
 - χρονον μεθ: IV: 20001 IX: 20038
5. υμων] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. ειμι] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. ζητησετε] (2/6) IV: 20003 V: 20005
 - ζητησεται: III: 10066 IV: 20001 V: 20002
 - ζιτισετε: IX: 20038
8. με] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. καθως] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. ειπον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. τοις] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. ιουδαιοις] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. οτι] (3/6) IV: 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: III: 10066 IV: 20001 V: 20005
15. οπου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

16. υπαγω] (1/6) III: 10066

- εγω υπαγω: IV: 20001 20003 V: 20002 20005 IX: 20038

17. εγω] (0/6) None

- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

18. υμεις] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

- υμεις: III: 10066

19. ου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

20. δυνασθε] (2/6) IV: 20003 IX: 20038

- δυνασθαι: III: 10066 IV: 20001 V: 20002 20005

21. ελθειν] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038

- ελθιν: IV: 20001

22. και] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

23. υμιν] (4/6) IV: 20001 20003 V: 20002 IX: 20038

- υμειν: III: 10066 V: 20005

24. λεγω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

25. αρτι] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20038

- πλην αρτι: III: 10066

Verse 13:34

Byz^{RP}: εντολην¹ καινην² διδωμι³ υμιν⁴ ινα⁵ αγαπατε⁶
αλληλους⁷ καθως⁸ ηγαπησα⁹ υμας¹⁰ ινα¹¹ και¹²
υμεις¹³ αγαπατε¹⁴ αλληλους¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εντολην	III
καινην	III
διδωμι	III
υμιν	III
ινα	III
αγαπατε	III
αλληλους	III
καθως	III
ηγαπησα	IV
υμας	III
ινα	III
και	III
υμεις	III
αγαπατε	IV
αλληλους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.34} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εντολην] (5/6) →**unanimous**_{joh.13.34} || III: 10066 IV: 20001 V: 20005
 - εντολιν: IX: 20038
2. καινην] (6/6) →**unanimous**_{joh.13.34} || III: 10066 IV: 20001 V: 20005
IX: 20038
3. διδωμι] (6/6) →**unanimous**_{joh.13.34} || III: 10066 IV: 20001 V: 20005
IX: 20038
4. υμιν] (5/6) →**unanimous**_{joh.13.34} || III: 10066 IV: 20001 IX: 20038
 - υμειν: V: 20005
5. ινα] (6/6) →**unanimous**_{joh.13.34} || III: 10066 IV: 20001 V: 20005 IX: 20038

6. αγαπατε] (6/6) →unanimous_{joh.13.34} || III: 10066 IV: 20001 V: 20005
IX: 20038
7. αλληλους] (6/6) →unanimous_{joh.13.34} || III: 10066 IV: 20001 V: 20005
IX: 20038
8. καθως] (6/6) →unanimous_{joh.13.34} || III: 10066 IV: 20001 V: 20005
IX: 20038
9. ηγαπησα] (4/6) →unanimous_{joh.13.34} || IV: 20001 IX: 20038
- εγω ηγαπησα: III: 10066
 - καγω ηγαπησα: V: 20005
10. υμας] (6/6) →unanimous_{joh.13.34} || III: 10066 IV: 20001 V: 20005 IX:
20038
11. ινα] (5/6) →unanimous_{joh.13.34} || III: 10066 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
12. και] (6/6) →unanimous_{joh.13.34} || III: 10066 IV: 20001 V: 20005 IX:
20038
13. υμεις] (6/6) →unanimous_{joh.13.34} || III: 10066 IV: 20001 V: 20005 IX:
20038
14. αγαπατε] (4/6) →unanimous_{joh.13.34} || IV: 20001 IX: 20038
- αλλαπατε: V: 20005
 - *either missing or lacuna*: III: 10066
15. αλληλους] (5/6) →unanimous_{joh.13.34} || IV: 20001 V: 20005 IX: 20038
- αλληλους αγαπαται: III: 10066

Verse 13:35

Byz^{RP}: ἐν¹ τούτῳ² γινώσκονται³ πάντες⁴ ὅτι⁵ ἐμοὶ⁶
μαθηταὶ⁷ ἐστε⁸ εἰάν⁹ ἀγαπῇ¹⁰ ἐχῆτε¹¹ ἐν¹² ἀλλήλοις¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εν	III
τουτω	III
γνωσονται	III
παντες	III
οτι	III
εμοι	IV
μαθηται	IV
εστε	IV
εαν	III
αγαπην	III
εχητε	IV
εν	III
αλληλοις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.13.35} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εν] (6/6) →unanimous_{joh.13.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
2. τουτω] (6/6) →unanimous_{joh.13.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
3. γνωσονται] (5/6) →unanimous_{joh.13.35} || III: 10066 IV: 20001 IX: 20038
 - γαρ γνωσονται: V: 20005
4. παντες] (6/6) →unanimous_{joh.13.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
5. οτι] (6/6) →unanimous_{joh.13.35} || III: 10066 IV: 20001 V: 20005 IX: 20038
6. εμοι] (5/6) →unanimous_{joh.13.35} || IV: 20001 V: 20005 IX: 20038
 - εμου: III: 10066
7. μαθηται] (4/6) →unanimous_{joh.13.35} || IV: 20001 V: 20005

- εσται: III: 10066
- μαθηται: IX: 20038

8. εστε] (5/6) →unanimous_{joh.13.35} || IV: 20001 V: 20005 IX: 20038

- αθηται: III: 10066

9. εαν] (6/6) →unanimous_{joh.13.35} || III: 10066 IV: 20001 V: 20005 IX: 20038

10. αγαπην] (6/6) →unanimous_{joh.13.35} || III: 10066 IV: 20001 V: 20005 IX: 20038

11. εχητε] (4/6) →unanimous_{joh.13.35} || V: 20005 IX: 20038

- εχηται: III: 10066 IV: 20001

12. εν] (5/6) →unanimous_{joh.13.35} || III: 10066 V: 20005 IX: 20038

- μετ: IV: 20001

13. αλληλοις] (5/6) →unanimous_{joh.13.35} || III: 10066 V: 20005 IX: 20038

- αλληλων: IV: 20001

Verse 13:36

Byz^{RP}: λεγει¹ αυτω² σιμων³ πετρος⁴ κυριε⁵ που⁶
 υπαγεις⁷ απεκριθη⁸ αυτω⁹ ο¹⁰ ιησους¹¹ οπου¹²
 υπαγω¹³ ου¹⁴ δυνασαι¹⁵ μοι¹⁶ νυν¹⁷ ακολουθησαι¹⁸
 υστερον¹⁹ δε²⁰ ακολουθησεις²¹ μοι²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	3	III: 10066 V: 20002 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷¹	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁷²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (3) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτω	IV
σιμων	IV
πετρος	IV
κυριε	IV
που	IV
υπαγεις	IV
απεκριθη	IV
αυτω	IV
ο	IV
ιησους	IV
οπου	IV
υπαγω	IV
ου	IV
δυνασαι	IV

Reading	Earliest attestation (century)
μοι	IV
νυν	IV
ακολουθησαι	IV
υστερον	V
δε	IV
ακολουθησει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μοι	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.13.36}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. λεγει] (3/3) IV: 20001 20003 V: 20005
2. αυτω] (3/3) IV: 20001 20003 V: 20005
3. σιμων] (3/3) IV: 20001 20003 V: 20005
4. πετρος] (3/3) IV: 20001 20003 V: 20005
5. κυριε] (3/3) IV: 20001 20003 V: 20005
6. που] (3/3) IV: 20001 20003 V: 20005
7. υπαγεις] (3/3) IV: 20001 20003 V: 20005
8. απεκριθη] (2/3) IV: 20001 20003
 - λεγει: V: 20005
9. αυτω] (2/3) IV: 20001 V: 20005
 - *either missing or lacuna*: IV: 20003
10. ο] (2/3) IV: 20001 V: 20005
 - *either missing or lacuna*: IV: 20003
11. ιησους] (3/3) IV: 20001 20003 V: 20005
12. οπου] (3/3) IV: 20001 20003 V: 20005
13. υπαγω] (1/3) IV: 20003
 - εγω υπαγω: IV: 20001 V: 20005
14. ου] (3/3) IV: 20001 20003 V: 20005
15. δυνασαι] (3/3) IV: 20001 20003 V: 20005
16. μοι] (3/3) IV: 20001 20003 V: 20005
17. νυν] (2/3) IV: 20001 20003

- συνακολουθησαι: V: 20005
18. ακολουθησαι] (2/3) IV: 20001 20003
- αρτι: V: 20005
19. υστερον] (1/3) V: 20005
- ακολουθησεις: IV: 20001 20003
20. δε] (3/3) IV: 20001 20003 V: 20005
21. ακολουθησεις] (0/3) None
- μοι ακολουθησεις: V: 20005
 - υστερον: IV: 20001 20003
22. μοι] (0/3) None
- *either missing or lacuna*: IV: 20001 20003 V: 20005

Verse 13:37

Byz^{RP}: λεγει¹ αυτω² πετρος³ κυριε⁴ δια⁵ τι⁶ ου⁷
 δυναμαι⁸ σοι⁹ ακολουθησαι¹⁰ αρτι¹¹ την¹² ψυχην¹³
 μου¹⁴ υπερ¹⁵ σου¹⁶ θησω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	III
αυτω	III
πετρος	IV
κυριε	III
δια	III
τι	III
ου	III
δυναμαι	IV
σοι	III
ακολουθησαι	IV
αρτι	III
την	IV
ψυχην	III
μου	III
υπερ	IV
σου	IV
θησω	III

Reading	Earliest attestation (century)

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.37} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20038

Apparatus

1. λεγει] (5/6) →**unanimous**_{joh.13.37} || III: 10066 IV: 20001 20003 V: 20005
 - [?]γει: V: 20002
2. αυτω] (6/6) →**unanimous**_{joh.13.37} || III: 10066 IV: 20001 20003 V: 20002 20005

3. πετρος] (3/6) →unanimous_{joh.13.37} || IV: 20001 V: 20002
- ο πετρος: III: 10066 IV: 20003
 - *either missing or lacuna*: V: 20005
4. κυριε] (5/6) →unanimous_{joh.13.37} || III: 10066 IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
5. δια] (6/6) →unanimous_{joh.13.37} || III: 10066 IV: 20001 20003 V: 20002 20005
6. τι] (6/6) →unanimous_{joh.13.37} || III: 10066 IV: 20001 20003 V: 20002 20005
7. ου] (6/6) →unanimous_{joh.13.37} || III: 10066 IV: 20001 20003 V: 20002 20005
8. δυναμαι] (3/6) →unanimous_{joh.13.37} || IV: 20003 V: 20005
- δυναμε: III: 10066 IV: 20001
 - δυνασαι: V: 20002
9. σοι] (5/6) →unanimous_{joh.13.37} || III: 10066 IV: 20001 20003 V: 20005
- μοι: V: 20002
10. ακολουθησαι] (3/6) →unanimous_{joh.13.37} || IV: 20001 V: 20002
- ακολουθειν: IV: 20003
 - ακολουθησε: III: 10066
 - νυν ακολουθησαι: V: 20005
11. αρτι] (6/6) →unanimous_{joh.13.37} || III: 10066 IV: 20001 20003 V: 20002 20005
12. την] (4/6) →unanimous_{joh.13.37} || IV: 20003 V: 20002 20005
- υπερ σου την: III: 10066 IV: 20001

13. ψυχην] (6/6) →unanimous_{joh.13.37} || III: 10066 IV: 20001 20003 V:
20002 20005

14. μου] (6/6) →unanimous_{joh.13.37} || III: 10066 IV: 20001 20003 V: 20002
20005

15. υπερ] (4/6) →unanimous_{joh.13.37} || IV: 20003 V: 20002 20005

• *either missing or lacuna*: III: 10066 IV: 20001

16. σου] (4/6) →unanimous_{joh.13.37} || IV: 20003 V: 20002 20005

• *either missing or lacuna*: III: 10066 IV: 20001

17. θησω] (6/6) →unanimous_{joh.13.37} || III: 10066 IV: 20001 20003 V:
20002 20005

Verse 13:38

Byz^{RP}: απεκριθη¹ αυτω² ο³ ιησους⁴ την⁵ ψυχην⁶ σου⁷
 υπερ⁸ εμου⁹ θησεις¹⁰ αμην¹¹ αμην¹² λεγω¹³ σοι¹⁴ ου¹⁵
 μη¹⁶ αλεκτωρ¹⁷ φωνηση¹⁸ εως¹⁹ ου²⁰ απαρνηση²¹
 με²² τρις²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵	3	Corr.: 20001 ^{c?} 20003 ^{c?} 20005 ^{c?}
Number of witnesses that were taken into account in the collation ⁷⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
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απεκριθη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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αυτω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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ο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
---	--

ιησους	III
--------	-----

την	III
-----	-----

ψυχην	III
-------	-----

σου	III
-----	-----

υπερ	III
------	-----

εμου	III
------	-----

θησεις	III
--------	-----

αμην	III
------	-----

αμην	III
------	-----

λεγω	III
------	-----

Reading	Earliest attestation (century)
<hr/>	
σοι	III
ου	III
μη	III
αλεκτωρ	III
φωνηση	III
εως	III
ου	III
απαρνηση	IV
με	III
τρεις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.13.38} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. απεκκριθη] (ο/6) None

- απεκκριθη: V: 20005
- αποκρινεται: IV: 20003
- αποκρινεται: III: 10066 IV: 20001 V: 20002 IX: 20038

2. αυτω] (ο/6) None

- ιησους: V: 20005
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 IX: 20038

3. ο] (ο/6) None

- και: V: 20005
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20002 IX: 20038

4. ιησους] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

- ειπεν αυτω: V: 20005

5. την] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

6. ψυχην] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

7. σου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

8. υπερ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

9. εμου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. θησεις] (5/6) III: 10066 IV: 20001 20003 V: 20002 20005
- θησης: IX: 20038
11. αμην] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. αμην] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. λεγω] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
14. σοι] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- σου: V: 20005
15. ου] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
- οτι ου: V: 20005
16. μη] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. αλεκτωρ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
18. φωνηση] (4/6) III: 10066 IV: 20001 20003 V: 20002
- φωνησει: V: 20005 IX: 20038
19. εως] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
20. ου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
21. απαρνηση] (3/6) IV: 20001 V: 20002 IX: 20038
- αρνηση: III: 10066 IV: 20003 V: 20005
22. με] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
23. τρις] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- τρεις: V: 20002